

VFW AUXILIARY, DEPARTMENT OF CALIFORNIA
2020 DEPARTMENT CONVENTION DELEGATES

Complete and return to Department Headquarters **ONE (1)** copy with check in the correct amount earmarked "**Delegate Fees**" no later than **May 25, 2020.**

Auxiliary Name _____ # _____ District _____

Location (city) _____

Date of Election _____ **2020 Membership to date** _____

(This figure is the basis for your Delegate strength)

Note: A fee of six dollars (\$6.00) is payable for each delegate, **(One Delegate and one Alternate for each ten (10) members or portion thereof- so 11 members equals 2 delegates)** \$6 for Your Auxiliary President and \$6 for any of the following belonging to your Auxiliary: District President, Department Officers, elected or appointed, (Chairmen not included), Past Department and National Presidents and National Council Member Area G.

AUXILIARY PRESIDENT 2019/20 _____

Complete the following only if the person is a member of your Auxiliary

District President _____

Department Officers, (Name & Title) _____

Past Dept. / Natl. President _____ National Council Member Area G _____ ** To

ensure badges are ready, **Please indicate with a check mark those who will be attending Convention ****

Name of Delegate	Name of Alternate
1 _____	_____
2 _____	_____
3 _____	_____
4 _____	_____
5 _____	_____
6 _____	_____
7 _____	_____
8 _____	_____
9 _____	_____
10 _____	_____
11 _____	_____

The following information is needed to assist the Department Credential Chairman at Convention

Sr. Vice President (2019/20) _____

Jr. Vice President (2019/20) _____

SIGNED _____ AUXILIARY PRESIDENT 2019/20

ADDRESS _____ PHONE _____

Information for Future Meetings:

President (2020/2021) _____

Sr. Vice President (2020/2021) _____

Jr. Vice President (2020/2021) _____

