

VFW AUXILIARY, DEPARTMENT OF CALIFORNIA
2021 DEPARTMENT CONVENTION DELEGATES

Complete and return to Department Headquarters **ONE (1) copy** no later than **May 31, 2021.**
One Delegate per 10 members – or “a portion thereof” e.g. 11 members = 2 delegates

Auxiliary Name _____ # _____ District _____

Location (city) _____

Date of Election _____ **2021 Membership to date** _____

(This figure is the basis for your Delegate strength)

Be sure to provide the names of members in good standing to match the number of Delegates your Auxiliary is entitled to.

AUXILIARY PRESIDENT 2020/21 _____

Name of Delegate	Name of Alternate
1 _____	_____
2 _____	_____
3 _____	_____
4 _____	_____
5 _____	_____
6 _____	_____
7 _____	_____
8 _____	_____
9 _____	_____
10 _____	_____
11 _____	_____

The following information is needed to assist the Department Credential Chairman at Convention

Sr. Vice President (2020/21) _____

Jr. Vice President (2020/21) _____

SIGNED _____ AUXILIARY PRESIDENT 2020/21

ADDRESS _____ PHONE _____

Information for Future Meetings:

President (2021/2022) _____

Sr. Vice President (2021/2022)) _____

Jr. Vice President (2021/2022) _____

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