

**VFW AUXILIARY, DEPARTMENT OF CALIFORNIA  
2022 DISTRICT CONVENTION DELEGATES**

This is a District List only-Please do not send to Department

Complete and return **ONE(1)** copy to District Secretary, *no later than **30 Days in advance of District Convention***

Auxiliary Name \_\_\_\_\_ # \_\_\_\_\_ District \_\_\_\_\_

Location (city) \_\_\_\_\_

Date of Election \_\_\_\_\_ **2022 Membership March 31** \_\_\_\_\_

(This figure is the basis for your Delegate strength)

**Note: Elect 1 Delegate and one Alternate for each 10 members or a fraction thereof.**

AUXILIARY PRESIDENT 2021/22 \_\_\_\_\_

**Complete the following *only* if the person is a member of your own Auxiliary**

District President \_\_\_\_\_

Department Officers (Name, Title) \_\_\_\_\_

Past District/Dept./Nat'l President \_\_\_\_\_

National Council Member Area G(if not any of the above) \_\_\_\_\_

**\*\*\*Please indicate with a check mark those who will be attending Convention\*\*\***

(List in Alphabetical Order: Last Name, First Name)

	Name of Delegate	Member #	Name of Alternate	Member #
1	_____	_____	_____	_____
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____
5	_____	_____	_____	_____
6	_____	_____	_____	_____
7	_____	_____	_____	_____
8	_____	_____	_____	_____
9	_____	_____	_____	_____
10	_____	_____	_____	_____
11	_____	_____	_____	_____
12	_____	_____	_____	_____

**The following information is needed to assist the District Credential Chairman at Convention**

Sr. Vice President (2021/2022) \_\_\_\_\_

Jr. Vice President (2021/2022) \_\_\_\_\_

SIGNED \_\_\_\_\_ AUXILIARY PRESIDENT 2021/2022

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

**Information for Future Meetings:**

President (2022/2023) \_\_\_\_\_

Sr. Vice President (2022/2023) \_\_\_\_\_

Jr. Vice President (2022/2023) \_\_\_\_\_

	Name of Delegate	Member #	Name of Alternate	Member #
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