

**HISTORIAN**  
**CHAIRMAN: RENEE KUZNIK**  
**E Mail: rmkuznik@sbcglobal.net**

**PROGRAM GOALS**

Historian Duties  
Media Relations

It is a honor to be appointed by our Incoming Department President Ellie Mello for the 2018/2019 as Historian. Our new term of office for 2018/2019 will commence with the Installation of Elected and Appointed Officers and Chairmen at the conclusion of our June Convention in Bakersfield. Thank you Ellie for appointing me as your Historian and I look forward to serving you.

Ellie's theme for 2018/2019 is ***"360 Degrees For Our Veterans & Their Families."*** Her symbol is a **"Compass"**, and her colors are **"All Shades of Purple"**.

National President for 2018/2019 is **Sandi Kreibel**. Sandi is from the Department of Maryland. Her theme is ***"Believe ~ We Can Do It!"*** Her colors are **"Red, White & Blue"** and symbol is **"Uncle Sam & Rosie the Riveter"**.

**References**

- [www.vfwauxiliary.org/resources](http://www.vfwauxiliary.org/resources)
- VFW Auxiliary Publicity Guide
- VFW Auxiliary Elevator Speech / What We Do
- Website and Social Media Information

2018/2019 National Program Book (Historian / Media Relations)

2018/2019 Department President Program Book (Historian)

The historian is a record keeper who keeps the written history of the President and the activities he/she attends and the places he/she visits, "Historical data of the Department or District or Auxiliary". Congratulations to all the new historians and welcome aboard to all the returning historians. Your job is of record keeping and capturing the history of your Auxiliary or District and my job is at the Department level. One of your functions is to report on your District Official Visit within the time frame requested. Your job is to create a book which contains the following the beginning is the installation of the 2018/2019 Officers, Auxiliary/District meetings, Hospital visits, fund

raisers, official visits etc. whatever is scheduled by the auxiliary/districts. You may also include visits to other districts or their functions and the Department Council of Administrations; the Voice of Democracy Banquet held in Sacramento that the District or Auxiliary Commander and President attended. Included in the job description is picture taking to support the history. However, you do not need to take the pictures; you may select someone else to assist you. These are just a few suggestions. This will provide your President with great memories of his/her year and he/she can look back on what was accomplished.

When preparing the pictorial history book for your President remember to title the event and keep them in chronological order. Remember the five (5) W's: **Who, What, When, Where and Why.** These are important factors if anyone is browsing the book, it gives them information that will keep them interested in looking through the book and you may be able to get additional members if shown to a non-member.

A copy of the **written history of the year's events** will need to be sent to me to incorporate into Ellie's book to show her how her District Presidents did throughout the year. This can be in an outline format. Please do not hesitate to contact me if you have questions or concerns on the Historian Program.



## **Auxiliary Pictorial History Book (Record Book) Contest Rules**

If you plan on submitting a History Book for 2018/2019, and will be submitting for District competition for judging you must follow the guidelines set forth. There are several requirements:

1. The **Cover** of the History Book is to include the following: (These are a must)

Auxiliary Logo	Name of the President & Auxiliary
Location of the Auxiliary	Year 2018/2019

**District Historians substitute President's information with Districts:**

<b>Auxiliary Logo</b>	<b>District Number &amp; Location</b>
<b>Name of District Pres.</b>	<b>Year 2018/2019</b>

(Note: Optional you may use embellishments on the cover for both Auxiliary and District.)

**Book size: We prefer an album of 12 x 12 in size but any size will do. Do not get them too large or too small. Jo Ann's or Michael's Craft Stores carry a large selection of albums.**

2. The period to be included in your book is: Installation 2018/2019 officers to Installation of 2019/2020 officers. Please pay attention to this rule. Do not include previous year's information or pictures.
3. The 1<sup>st</sup> page of the Auxiliary Book (1<sup>st</sup> page front page) must include the President's Picture, His/Her Name, Auxiliary Name and Number as well as the Location and the following statement: **This History Book has been compiled by Auxiliary Historian Jane Doe, Auxiliary Historian 2018/2019** Please note the above information set forth must be included and you may also embellish her symbol, colors and theme on this page.

### **Example**

Picture of the President

Name of the President

Auxiliary Name, Number and Location

This History Book has been compiled by

Auxiliary Historian Jane Doe Auxiliary Historian 2018/2019

### **District Historian:**

**1<sup>st</sup> page: Picture of the District President,**

**Name of the President**

**District, Number and Location and the statement:**

**This History Book has been compiled**

**By District Historian Jane Smith 2018/2019**

**Historian from Auxiliary 1234 Somewhere Auxiliary 29.**

4. The 2<sup>nd</sup> page (back of the 1<sup>st</sup> page) **must** include the Auxiliary Historian's Picture, and information box follows with his/her name Auxiliary Name and Number and location. You may add embellishment to this page.

**District Historian:**

**2<sup>nd</sup> page: Picture of District Historian, with the statement This History Book has been compiled by Name of the Historian, her Auxiliary name and number with location and year.**

5. The 3<sup>rd</sup> page of the Auxiliary Book (3<sup>rd</sup> page is the front of the 2<sup>nd</sup> page of your history book) **must** include the District President picture, his/her name symbol and theme and colors.

**District Historian: 3<sup>rd</sup> page of District Book must include the Department President's Picture, her name, Department President for the ensuing year of 2018/2019. Her Symbol, Theme and colors.**

6. The 4<sup>th</sup> page of the Auxiliary Book (4<sup>th</sup> page is the back of the 2<sup>nd</sup> page of your history book.) Department President's Picture, her name, Department President for the ensuing year of 2018/2019, her symbol, theme and colors.

**District Historian: This is an optional page for you. Picture of the National President, her Name, National President for the 2018/2019 ensuing year, her symbol, theme and colors.**

7. The book must not exceed 75 pages. (Two sided becomes 150 pages maximum.) Select pages to be removed if you are over the maximum and insert them back after competition.
8. Book must be in chronological order, starting with the installation of the 2018/2019 Officers to the installation of the 2019/2020 officers.
9. Book must use the Department Symbol, theme and colors should be used somewhere within your book. Also, but optional is the National President's Symbol, theme and colors.
10. Pictures should be labeled and should include the names and their titles of the individuals. However, if you have a picture of your President attending a public function, and there are many individuals in the photo and you do not know them, just identify the function and tell the story of what happened. Remember the **WHO, WHAT, WHEN, WHERE AND WHY.** Also, the printing in your book must be consistent: Either handwritten or typed.

11. The written historian journal of the events of the auxiliary or district should be included in your book. **It may be located in the back pages of your history book.**

**Due dates:**

- Auxiliary History Books must be presented for competition at your final district meeting for judging and the winner is to be brought to the June Department Convention for judging. Winners will receive a plaque.
- District History Books must be presented at the Department Conventions final C of A for judging at the Department level. Winner to receive a plaque.
- There can only be one winner at both the Auxiliary and District levels but a 2<sup>nd</sup> place winner will also be announced.
- The winning auxiliary books must be presented to the Department Historian at the close of the final C of A of the outgoing Dept. President for 2018/2019.
- The winners and runners up will be announced during the Historian's report at the Department Convention.
- Special Note: At the 1<sup>st</sup> C of A for the 2018/2019 a packet will be prepared for the District Historian which will include the judging sheets for your history books.
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**SPECIAL MEMORIES:**

Eleanor "Ellie" Mello  
President 2018/2019

Name: \_\_\_\_\_ Aux. # \_\_\_\_\_ District \_\_\_\_\_

Office held this year (if applicable)  
\_\_\_\_\_

**All members are welcome to send a Special Memory.**

Special Memories I would like to share with President Ellie:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MAIL TO:**

**RENEE KUZNIK  
P.O. Box 730-78  
Dunnigan, CA 95927-0078**

Use a second sheet if needed and be sure to send some pictures.

**AWARDS**

**AUXILIARIES:**

1st Place History Book, plaque  
Runner Up History Book, citation

**DISTRICTS**

1st Place History Book, plaque  
Runner Up History Book, citation