



**AUGUST 2018**

Dear Deputies,

We are off to a great start as we "Believe We Can Do It" as we go "360 Degrees in Support of Our Veterans and Their Families"!



**A Strong Foundation Builds Stronger Auxiliaries**

Let's Put the "Heat" On By Making Sure Our Auxiliaries are  
"HEALTHY"



### 3. All around mentoring-SUPPORT Auxiliaries, District & Department

**S...Share your talents**

**U...Utilize the Auxiliary website for assistance**

**P...Patience...it doesn't happen overnight**

**P...Powerful effect to know you've made a difference**

**O...Online Auxiliary Academy/Program information  
and resources**

**R...Relationships...It builds a friendship that lasts a  
lifetime**

**T...Trust in yourself and your talents that you can be  
the  
mentor that you need to be**

### **"SPECIAL MENTORING AWARD"**

#### **Awards for Members**

\$50, a citation and "We Believed You Could" coin to the best mentor in each Program Division.(Any member of the organization can be nominated by the mentee. Nomination forms go to myself and I will send three nominations to the National Chief of Staff to choose one per Program Division).

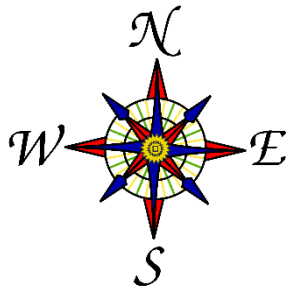
Nomination form available at [www.vfwauxiliary.org/resources](http://www.vfwauxiliary.org/resources)

### **MONTHLY REPORT FORM**

In your Deputy Chief of Staff packets I provided you at the Department Convention, I included the Monthly Report Form. Please fill them out and forward to me monthly even if you do not visit your Auxiliaries. Please make contact with them and see if there is anything you can do and assist them to make sure they are "Healthy". Remember, you were selected by your District President because they feel you have the knowledge and compassion to assist your Auxiliaries.



**Please Find Attached the Family Freedom Festival  
Flyer.....Remember it is our Job to Promote this important Event!**



**"BELIEVE" We Can Do It! As we go "360 Degrees In Support of Our Veterans and  
Their Families"!!!!**

**Thank You For All You Do!!!**

**Sheri Carrington**

**Department Chief of Staff**