

**VFW Aux. Department of California
Program and Award Recognition
Report Form 2019/ 2020**

In order for your Auxiliary to be considered for end of year awards, a report must be submitted at least quarterly to the Department Chairman and your District Chairman. Reports submitted should include the period of May 1, 2019 through April 15, 2020. See instruction pamphlet for detailed explanation of “**HOW TO REPORT.**” Mail one copy of the completed report, and all attachments, to the Department Chairman for 2019-2020 (addresses in the Department Roster and the Department Program Book) and one copy to your District Chairman.

Auxiliary Number _____

District Number _____

Period of Report

From _____ To _____

Program of THIS report:

Choose only one (1) program per Report Form from the box at right. Report only projects that pertain to that program on this report.

The programs listed to the right that are not in bold print are listed for information only, to let you know which program to report them under.

- 1. Americanism/Patriotic Instructor**
 - 1-a. POW / MIA
 - 1-b. U.S. Flag Education
- 2. Buddy Poppy / National Home**
 - 2-a. Donations made to National Home
 - 2-b. Promoted buddy poppies throughout the year
- 3. Extension**
- 4. Hospital**
- 5. Legislative**
- 6. Membership**
- 7. Mentoring**
- 8. Scholarships**
 - 8-a. Voice of Democracy
 - 8-b. Patriot’s Pen
 - 8-c. Continuing Education Scholarship
 - 8-d. Young American Creative Patriotic Art
- 9. Veterans & Family Support**
 - 9-a. National Veterans Services (NVS)
 - 9-b. National and Military Support Programs
 - 8-b-i. Military Assistance Program (MAP)
 - 8-b-ii. Unmet Needs
 - 8-b-iii. Operation Uplink
 - 8-b-iv. Sports Clip Help a Hero Scholarship
 - 9-c. California VFW Service Department
- 10. Youth Activities**
 - 10-a. Youth Groups Supporting Our Troops
 - 10-b. Youth Group Work
 - 10-c. Marie Klugow Scholarship

| The numbers entered should reflect only the projects reported on this report form. | Total Projects on this Report | Number of Members Participating | Total Hours Worked | Total Number of Miles | Total Value or Dollars Spent |
|--|-------------------------------|---------------------------------|--------------------|-----------------------|------------------------------|
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