

**"BUDDY" POPPY / VFW NATIONAL HOME FOR CHILDREN
2018/19 YEAR END REPORT
Submit to Dept. Chairman no later than May 1, 2019**

District _____ # of Auxiliaries Participating _____
**Please note that participation is not considered for any awards but it must still be tracked.*

Buddy Poppy

1. Number of Auxiliaries that promoted the "Buddy" Poppy throughout the year through distribution, education and/or publicity

Within the Post/Aux	_____
In the community (community outreach)	_____

2. Number of "Buddy" Poppy drives that were hosted:

With the Post	_____
Without the Post	_____

3. Number of Auxiliaries that participated (submitted an entry?) in a Department Buddy Poppy Contest _____

VFW National Home for Children

4. Number of Auxiliaries that promoted the VFW National Home for Children: _____

5. Number of Auxiliaries that made donations to the VFW National Home (**NOT** including Health and Happiness donation): _____

6. Number of Auxiliaries that promoted the VFW National Home's Military & Veteran Family Helpline _____

Signed _____
 District Chairman

Address _____

City _____ Zip _____ Telephone _____

**Send to Dept. Buddy Poppy / National Home Chairman
 Laura Chermak
 18951 Acacia St., Fountain Valley, CA 92708-6501**